

## **Delegate Forum**

SEPTEMBER 20тн, 2023 (12 noon – 1:30 pm) 8371 E. Northfield Blvd (The CUBE) Hybrid Zoom/ In Person Meeting. Zoom / Cube

- I. PRESIDENT'S COMMENTS (S.HUDLEY)
- II. MEMBER COMMENTS & CONCERNS
- III. DELEGATE COMMENTS, CONCERNS & DISCUSSIONS
- IV. ANNUAL MEMBERS MEETING (K.BURNETT)
- V. PROGRAM & EVENT UPDATES (D.DEETER)
- VI. AQUATICS UPDATES (P.DEORIO)
- VII. PARKS & FACILITY UPDATES (K.BURNETT)