

DELEGATE FORUM

Wednesday, March 20th, 2024 Noon-1:30pm The Cube 8371 E Northfield Blvd

- I. President's Comments (D. Bartlett)
- II. Member Comments & Concerns
- III. Denver Police Update (Lt. Hines/D. Ferencz)
- IV. Staff Introduction (D. Deeter R. Blodgett)
- V. Delegate Comments, Concerns & Discussion
- VI. Executive Director Update (K. Burnett)
- VII. Aquatics Update (P. Deorio)
- VIII. Events Update (D. Deeter)
- IX. Parks & Facilities Update (K. Burnett)

Next Delegate Forum is scheduled for Wednesday, April 17th @ Noon

*Zoom is available via the link below.....

https://us02web.zoom.us/j/84000623001?pwd=SVVQSndrSUFhMjlHUGhkODdXRDhtdz09

