



## DELEGATE FORUM

Wednesday, April 17<sup>th</sup>, 2024  
Noon-1:30pm  
The Cube  
8371 E Northfield Blvd

- I. President's Comments (D. Bartlett)
- II. Member Comments & Concerns
- III. Landscape Maintenance (Chris Willis)
- IV. Staff Introduction (D. Deeter – J. Olsen)
- V. Delegate Comments, Concerns & Discussion
- VI. Executive Director Update (K. Burnett)
- VII. Aquatics Update (P. Deorio)
- VIII. Events Update (D. Deeter)
- IX. Parks & Facilities Update (K. Burnett)

**Due to Juneteenth being on the third Wednesday of the month, we are moving the next Delegate Forum to Wednesday, June 26<sup>th</sup> @ Noon**

\*Zoom is available via the link below....

<https://us02web.zoom.us/j/82743169895?pwd=TityV0I3U0JvTWxIaUFINXUrYjdFUT09>

